

Thanlon (5)

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY
RUPEES

INDIA

INDIA NON JUDICIAL



मणिपुर MANIPUR

02AA 089023

BEFORE THE OATH COMMISSIONER: CHURACHANDPUR

Form 26
(See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER
FOR ELECTION TO 12TH MANIPUR LEGISLATIVE ASSEMBLY
FROM 56-THANLON (ST) ASSEMBLY CONSTITUENCY.

PART A



I, LALHLUNSANG SUNGTE son of LALREMTHANG Aged 39 years, resident of
DAMDIEI VILLAGE, B.P.O. TAITHU, P.O. & P.S. PARBUNG, TIPAIMUKH SUB-
DIVISION, PHERZAWL DISTRICT, MANIPUR, (mention full postal address), a candidate at
the above election, do hereby solemnly affirm and state on oath as under: -

- (1) I am a candidate set up by SHIV SENA.
- (2) My name is enrolled in 56-THANLON (ST) ASSEMBLY CONSTITUENCY of MANIPUR
State, at Serial No. 27 in Part No 20.
- (3) My contact telephone number(s) is/are 9612638404 and my e-mail id (if any) is
alfredsungte@ gmail.com and my social media account(s) (if any) is ALFRED SUNGTE
(Facebook).

Mud 05/02/2022
(GINSIANLAL NAULAK)
Oath Commissioner (Judicial)
Churachandpur, Manipur

Lahlunsang Sungte



4) Details of Permanent Account Number (PAN)* and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last income Tax return (in Rupees) has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self LALHLUNSANG SUNGTE	<u>GPKPS6326J</u>	NIL	NIL
2.	Spouse	N/A	N/A	N/A
3.	HUF (if Candidate is Karta or Coparcener)	N/A	N/A	N/A
4.	Dependent 1	N/A	N/A	N/A
5.	Dependent 2	N/A	N/A	N/A
6.	Dependent 3	N/A	N/A	N/A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases:

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below):

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A
(b)	Case No. With name of the Court	N/A	N/A	N/A
(c)	Section(s) of concerned Acts/Codes involved (gives no. of the Section, e.g., Section.... of IPC, etc.)	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or No)	N/A	N/A	N/A

Handwritten signature: Lalhlunsang Sungte
 (GINSIANLAL NAULAK)
 Oath Commissioner (Judicial)
 Churachandpur, Manipur
Handwritten date: 05/02/2022



(3) My contact telephone number(s) is/are 9612638404 and my e-mail id (if any) is alfredlungte@gmail.com and my social media account(s) (if any) is/are NIL.

4) Details of Permanent Account Number (PAN)* and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last income Tax return (in Rupees) has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)
1.	Self	<u>GPKPS6326J</u>	NIL	NIL
2.	Spouse	N/A	N/A	N/A
3.	HUF (if Candidate is Karta or Coparcener)	N/A	N/A	N/A
4.	Dependent 1	N/A	N/A	N/A
5.	Dependent 2	N/A	N/A	N/A
6.	Dependent 3	N/A	N/A	N/A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases:

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below):

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A
(b)	Case No. With name of the Court	N/A	N/A	N/A
(c)	Section(s) of concerned Acts/Codes involved (gives no. of the Section, e.g., Section.... of IPC, etc.)	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or No)	N/A	N/A	N/A

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Oath Commissioner (Judicial)
Churachandpur, Manipur
Date: 05/02/2022



(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE.
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/codes involved (give no. of the Sections, e.g., Section.... of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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Churachandpur



(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).
[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE** IN VIEW OF ENTRIES IN 5(i) and 6(i), above]: **NOT APPLICABLE**

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation, - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 3, 50, 000/-	NIL	NIL	NIL	NIL	NIL

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(GINSIANLAL NAULAK)
Oath Commissioner (Judicial)
Churachandpur, Manipur



	(ii) Details of deposit in Bank accounts (FDs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	a) Rs. 62679.31 at SBI, Churachandpur; b) Rs.1000/- at UCO Bank, Ccp.	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures /Shares and units in companies/ Mutual Funds and others and the amount.	<i>Nil</i>	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	<i>Nil</i>	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make, registration number. etc. year of purchase and amount)	HONDA ACTIVA; Regd.No. MN02 8697; Manufacture Year 2006; Purchased Year 2006; Amount-Rs. 38, 000/-	NIL	NIL	NIL	NIL	NIL

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Churachandpur, Manipur



(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/ interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs. 4, 51, 679.31	NIL	NIL	NIL	NIL	NIL

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL

S. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
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(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL

S. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL

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Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
Residential Buildings (including apartments) - Location(s) - Survey number(s)	at Bethel Village, Survey Dag No.7953/8084.	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)	12196.8 sq. ft.	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq. ft.)	1254 sq.ft	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	Rs. 75,00,000/-	NIL	NIL	NIL	NIL	NIL

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs. 75, 00, 000/-	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government: -

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

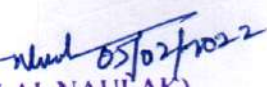
S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
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 (GINSIANLAL NAULAK)
 Oath Commissioner (Judicial)
 Churachandpur, Manipur



Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

(ii)	Government Dues	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely: -</p> <p>(i) The address of the Government accommodation: <div style="text-align: center;">NA</div> </p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>NO (Pl. tick the appropriate alternative)</p>
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 (GINSIANLAL NAULAK)
 Oath Commissioner (Judicial)
 Churachandpur, Manipur



	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

- (a) Self: a) Lecturer of Young Pillars College, Tuibuong, Churachandpur. (Discharged on 15-6-2021).
b) Casual Assignee at AIR, Churachandpur (LRS). (Discharged on December, 2021).

(b) Spouse: N/A.

(9A) Details of source(s) of income:

(a) Self: Salary.

(b) Spouse: N/A.

(c) Source of income, if any, of dependents: N/A.

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate: N/A.

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(GINSIANLAL NAULAK)
Oath Commissioner (Judicial)
Churachandpur, Manipur



(b) details of contracts entered into by spouse: N/A.

(c) details of contracts entered into by dependents: N/A.

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: N/A.

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: N/A.

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share: N/A.

(10) My educational qualification is as under:

S. No	Qualification	School/College/University	Roll No.	Year of Passing
1.	M.A. B.Ed.	Manipur University	418026/1812035	2006/2020

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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Ment 05/02/2022
(GINSIANLAL NAULAK)
Oath Commissioner (Judicial)
Churachandpur, Manipur



PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate		Shri. Lalhlunsang Sungte.				
2.	Full postal address		Damdiei Village, B.P.O. Taithu, P.O. & P.S. Parbung, Tipaimukh Sub-Division, Pherzawl District, Manipur.				
3.	Number and name of the constituency and State		56-Thanlon (S/T) Assembly Constituency, Manipur.				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		Shiv Sena.				
5.	Total number of pending criminal cases		N/A.				
6.	Total Number of cases in which convicted		N/A.				
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	GPKPS6326J	Not Applicable	N/A.			
	(b) Spouse	N/A	Not Applicable	N/A			
	(c) HUF	N/A	Not Applicable	N/A			
	(d) Dependent	N/A	Not Applicable	N/A			
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	Rs. 4, 89, 679.31	NIL	NIL	NIL	NIL	NIL
B.	Immovable Assets	INHERITED	NIL	NIL	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
II	Development/ construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL

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	Approximate Current Market Price -		NIL	NIL	NIL	NIL	NIL
	(a) Self-acquired assets (Total Value)	(a) NIL					
	(b) Inherited assets (Total Value)	(b) Rs. 75, 00, 000/-					
9.	Liabilities						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualification: (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						
Sl. No.	Qualification	School/College/University	Roll No.	Year of Passing			
1.	M.A. B.Ed.	Manipur University	418026/1812035	2006/2020			

Churachandpur

05/02/2022
(GINSIANLAL NAULAK)
Oath Commissioner (Judicial)
Churachandpur, Manipur



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: -

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Churachandpur this the 5th day of February, 2022.

Lalhmunzang Samthel
DEPONENT

By:

Seldow Khalmuanlal
Seldow Khalmuanlal
Advocate

Solemnly affirm before me on 05-02-2022
at 11:35 am at the Court premises by the Deponent
who is identified by *Seldow Khalmuanlal*
The Deponent seems to understand the contents full-
well on their being read over and explained to him

- Note: 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not Applicable", as the case may be, should be mentioned.
- Note: 4.** The affidavit should be either typed or written legibly and neatly.
- Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Naulak 05/02/2022
(GINSIANLAL NAULAK)
Oath Commissioner (Judicial)
Churachandpur, Manipur